

**GRAND STRAND WATER & SEWER AUTHORITY
BOARD OF DIRECTOR'S MEETING
NOVEMBER 25, 2024**

AGENDA

- I. Call to Order and Proof of Quorum.....Sidney F. Thompson, Chairman
- II. Invocation.....Arnold Johnson, Secretary
- III. Approval of October 28, 2024 Minutes
- IV. Presentation of 2024 Longevity Awards by Christy Holder, CEO (Attachment 1)
- V. CHIEF EXECUTIVE OFFICER'S REPORT – OLD AND NEW BUSINESS
(ACTION ITEMS)
 - 1. Discussion/Action: Capital Budget Appropriation Requests - Rural Water Projects (Attachment 2)
 - 2. Discussion/Action: Capital Budget Appropriation Requests - Rural Sewer Projects (Attachment 3)
- VI. DIVISION REPORTS
 - A. CHRISTEN JORDAN, CHIEF OF ACCOUNTING & FINANCE
 - 1. Update/Status: October 2024 Financial Statements (Attachment 4)
 - 2. Update/Status: Investment Analysis (Attachment 5)
 - 3. Update/Status: Business & Travel Expenses (Attachment 6)
 - 4. Update/Status: Purchase Orders Over \$3,500 (Attachment 7)
 - B. TIM BROWN, CHIEF OF PLANT OPERATIONS
 - 1. Update/Status: Bull Creek/Myrtle Beach Regional Water Facility Production (Attachment 8)
 - 2. Update/Status: Compliance with SCDES Water and Wastewater Treatment Plant Requirements (Attachment 9)

C. NEERAJ PATEL, CHIEF OF FIELD OPERATIONS

1. Update/Status: Compliance with SCDES Water Distribution and Wastewater Collection Requirements (Attachment 10)
2. Update/Status: Aquifer Storage Recovery Well Program (Attachment 11)
3. Update/Status: Field Operations Activities (Attachment 12)

D. MATT MINOR, CHIEF OF ENGINEERING & CONSTRUCTION

1. Update/Status: Rural Water Projects (Attachment 13)
2. Update/Status: Rural Sewer Projects (Attachment 14)
3. Update/Status: Developer Projects (Attachment 15)
4. Update/Status: Capital Projects (Attachment 16)

E. CHRYSTAL SKIPPER, CHIEF OF ADMINISTRATION

1. Update/Status: Customer/REU Monthly Report (Attachment 17)

F. THOMAS NEAT, CHIEF OF TECHNOLOGY

1. Update/Status: ERP Project & Technology Update (Attachment 18)

VII. OTHER BUSINESS

- Employee Recognition (Attachment 19)
- Sod Donation Report (Attachment 20)

VIII. EXECUTIVE SESSION FOR DISCUSSION OF PERSONNEL, CONTRACTUAL AND LEGAL MATTERS

IX. ADJOURNMENT